



TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

KITTITAS COUNTY, STATE OF WASHINGTON

PROPERTY OWNER;

TEANAWAY RIDGE LLC, A WASHINGTON LIABILITY COMPANY PO BOX 808

DK PROFESSIONAL CONSULTANTS, INC. 304 W 1ST STREET CLE ELUM, WA 98922-1002

PROPERTY INFORMATION:

PARCEL NUMBERS: 960719 AND 960584

MAP NUMBERS: 20-14-12073-0100 AND 20-14-12072-0003

APN 772534 GARY W CHONZENA PO BOX 726 ROSLYN WA 98941-0726

RANDO & KETA WICK 17387 SE 54TH PL

BELLEVUE WA 98006-5919

APN 17388 APN 17389 GORDON MORESHEAD ETUX PO BOX 1492 RONALD WA 98940-0015

APN 162534 10300 CLE ELUM LLC 8635 FAUNTLEROY WAY SW SEATTLE WA 98136-2439

APN 221934 LANDY D SCHUBERT ETUX 39524 200TH AVE SE AUBURN WA 98092

APN 041934 ROBIN A ZUKOSKI ETAL TRUST % ELIZABETH J ZUKOSKI 1901 E MIRAYAL CUARTO TUCSON AZ B5718

APN 21812 WAYNE L & LINDSEY H ASMUSSEN 7324 233RD PL NE REDMOND WA 98053-7970

APN 241934 MARQUES & RACHEL JOHNSON 21204 NE 15TH CT SAMMAMISH WA 98074-6751

APN 960717 CHRISTOPHER DEAN MCEVER

APN 960583 DANIEL M & REBECCA L LEWS 18948 84TH PL NE BOTHELL WA 98011-3345

APN 302534 VERALD J & TAMMY L SASELLI PO BOX 1390 RONALD WA 98940-1390

APN 122534 TYLER D & EMILY K TACHELL 19923 FILBERT DRIVE BOTHELL WA 98012-9604

APN 960715 PERRY & SUSAN K PURDIN 18910 62ND ST E BONNEY LAKE WA 98391-8877

APN 282534 STEPHEN B SMITH JR JENNIFER E SMITH PO BOX 1406 RONALD WA 98940-1406

3931 SW AFROYO DRIVE SEATTLE WA 98146-1660

APN 16471

19 LOTS & 6 TRACTS

WATER SOURCE: EVERGREEN VALLEY GROUP A SYSTEM

ADJACENT PROPERTY OWNERS: APN (ASSESSOR'S PARCEL NO.)

APN 592534 SCOTT D EVANS ETUX 1457 130TH AVE NE BELLEVIE WAY LEVUE WA 98005

APN 642534 APN 960585 APN 12065 TEANAWAY RIDGE LLC PO BOX 808 CLE ELUM WA 98922-0808

AFN 152534 CRAIG & MARIANNE PATTON PO BOX 878 MILTON WA 98354-0878

APN 312534 MARK MOREAU ETUX PO BOX 1483 RONALD WA 98983

APN 142534 JM & SHEILA SCHUMACHER PO BOX 1361 RONALD WA 98940-1361

DK PROFESSIONAL CONSULTANTS INC 304 W 1ST STREET CLE ELUM WA 98922-1002

APN 20186 KEVIN D BEAN 420 190TH AVE E LAKE TAPPS WA 98391-5609

APN 20188
JAVIER ARRUPEA GITLIN &
ANALIA B VILLALBA
156 WINTERGREEN LANE
RONALD WA 98940

APN 20190 MAUREEN DUGGAN 26 GROVE ROAD CROMWELL CT 06416-1312

APN 20191 KIRK & JONI KEPPLER 8514 FAUNTLEE CRST SW SEATTLE WA 98136-2535

APN 21813 MICHAEL W & ELIZABETH D THOMAS 4136 SW HOLDEN STREET SEATTLE WA 98136-2150

APN 20202 BOULDER CREEK DEVELOPMENT CO INC PO BOX 808 CLE ELUM WA 98922

APN 762534 JEFFREY S & TAMARA R HAYWOOD TRUSTEES 216 34TH AVE NW GIG HARBOR WA 98335-7882

APN 732534 BRIAN I CLARK PO BOX 1522 RONALD WA 98940

APN 021934 APN 231934 JAMES E & CONNA A ANKROM 3511 132ND AVE SE SNOHOMISH WA 98290-4794

CLE ELUM, WA 98922

SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE PARCELS AS SHOWN HEREON AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT SUBMITTED SEPARATELY TO KITITIAS COUNTY.
- THIS SLRVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT METS OR EXCEEDS STANDARDS PER WAC 332-130-096.
- 3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF
- 4. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:

 - BOOK 9 OF PLAIS, PAGES 47-48, AFN: 200409070067
 BOOK 10 OF PLAIS PAGES 214-220, AFN: 200705300004
 BOOK 10 OF PLAIS PAGES 214-220, AFN: 200810120019
 BOOK 10 OF PLAIS PAGES 144-185, AFN: 201810130019
 BOOK 12 OF PLAIS PAGES 224-227, AFN: 201803150019
 BOOK 12 OF PLAIS PAGES 242-246, AFN: 201803150019
 BOOK 10 OF PLAIS PAGES 242-246, AFN: 201803
 BOOK 10 OF SHORT PLAIS, PAGES 142 THRJ 145, AFN: 201803

RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.

THE BASIS OF BEARINGS IS PER THE FOUND MONUMENTS ALONG THE NORTH BOUNDARY LINE OF THE NW 1/4 OF SECTION 12, AS NOTED HEREON.

PLAT NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PRODUCTIVE THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEDION OF AREAS DISTURBED BY DEVICE/NEWN TO PRECLUDE THE PROJECTATION OF NOXIOUS
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITHTAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT FOR THIS PLAT.
- KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MANTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFERMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAYING OF ANY STREET OR ROAD SURFACE ORIGINALLY WITH GRAVEL.
- 7. THE ROADS WITHIN THIS PLAT WILL NOT BE "ON-SYSTEM" COUNTY ROADS UNTIL THEY ARE CONSTRUCTED AND APPROVED BY KITITIAS COUNTY PUBLIC VORKS, AND ACCEPTED ONTO THE COUNTY STAND THROUGH RESOLUTION BY THE BOADS OF COUNTY COMMISSIONERS. THE DIRECTOR'S IR RESNIGIBLE FOR ALL MINIEWANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE HITTING COUNTY ROAD STANDARDS).
- EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT WILL BE SUPPLIED SEWER SERVICE ACCORDING TO FILE Z-05-33 AT KITHIAS COUNTY COMMUNITY DEVELOPMENT SERVICES.
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC VATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.
- PLATTING OF THESE PARCELS WILL REFLECT BENSITIES CORRESPONDING AND BEING CONSISTENT WITH THE DENSITIES & USES APPROVED UNDER ORDINANCES 2001-17 & 2006-26 AND THE ADDENDUM ATTACHMENT A.1.
- ONCE PARCELS ARE PLATTED, FURTHER DIVISON WITHIN THE PLATTED PARCELS, WILL BE SUBMITTED FOR FINAL PLAT REVIEW & APPROVAL BY KITITIAS COUNTY.
- TRACT OSR-1 (OPEN SPACE RECREATION) SHALL BE OWNED AND MAINTAINED BY THE ROSLYN RIDGE ACTIVITY CENTER AS A RECREATION AREA AVAILABLE TO THE RESIDENTS OF ROSLYN RIDGE.
- VEHCULAR TRAFFIC ON ROCKBERRY LOOP SHALL TRAVEL (NE WAY AS INDICATED BY THE DIRECTIONAL ARROWS SHOWN HERCON.
- 14. THE APPROVAL OF THIS DIMSION OF LAND PROVIDES NO CUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (ROW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTALLMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

EASEMENT PROVISION:

AN EASEMENT IS HEREBY GRATIED TO AND RESERVED FOR PUGET SOUND ENERGY COMPANY, EVERGREEN VALLEY WATER SYSTEMS, INC., FOSION TELEPHONE COMPANY, AND COMPANY, EVERGREEN VALLEY WATER SYSTEMS, INC., FOSION THE EPHONE COMPANY, AND THE RESPECTIVE SUCCESSORS AND RESPONDED FOR THE PUBLIC PROPERTY OF ALL LOTS IN WHICH TO PRAPALLE WITH AND CONTROL THE THE PUBLIC PROPERTY OF ALL LOTS IN WHICH TO PUBLIC PROPERTY AND MAINTAIN UNDERSOUND CONDUITS, INSINES, NOW WIRES WITH HECESSARY FACULTIES AND CHEER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIMISHON AND OTHER PROPERTY WITH ELECTRIC, MATURAL, GET ELECTRIC PROPERTY WITH ELECTRIC, MATURAL, GET ALL TIMES FOR THE PURPOSE OF HEREIN STREET, THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS FOSSIBLE TO THEIR ORIGINAL.

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO.

TRACT FD-1 EVERGREEN FIDGE P.U.D. - PARCEL A, DIVISION 1, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER FLAT THEREOF RECORDED IN BOOK 12 OF PLATS, PAGES 242 THROUGH 246. RECORDS OF SAID COUNTY;

LOT 2C, EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2 IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 12 OF PLATS, PAGES 224 THROUGH 227, RECORDS OF SAID COUNTY.



5/8/2019

AUDITOR'S CERTIFICATE 201905210015 FILED FOR RECORD THIS 218 DAY OF MU 2019 AT 12239 IN BOOK 13 OF PLAS AT PAGE 4 AT THE REQUEST OF DUSTIN L. PIERCE Deputy County Auditor JERALD V. PETTIT

Encompass &

Western Washington Division 165 NE Juniper Street, Ste. 201 = Issaquah, WA 98027 = Ph: (425) 392-0250 = Fax: (425) 391-3055

Eastern Washington Division 407 Switwater Blvd. • Cle Elum, WA 98522 • Ph: (509) 674-7433 • Fax: (509) 674-7419

EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT

PREPARED FOR
PATRICK DENEEN
A PORTION OF THE NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

TOWNSHIP 20 NORTH, RANGE 14 EAST, WASHINGTON			
KITTITAS COUNTY DWN BY	DATE	JOB NO.	
		16078	
D.L.P./G.W.	05/2019		
CHKD BY	SCALE	SHEET	
D.L.P.	N/A	4 of 6	
D.2			

EVERGREEN RIDGE P.U.D. - ROCKBERRY LOOP PLAT

A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON

LINE TABLE LINE# DIRECTION DISTANCE L1 N 11*42'00" E 145,42 L2 N 0°17'46" W L3 N 45°13'26" E L4 N 1°44'37" E 194.26' 30.96 L5 S 42*15'48" E N 47°41'47° E 100.20 S 42°18'13" E L8 S 47°41'47" W L9 S 42*18'13" E 110.00' L10 N 47"41'47" E 242.19 N 0°30'01" E 39.07 S 45°51'14" W 207.19 L12 L13 S 44*08'46" E L14 N 66°55'12" E 148.47 L15 S 36"56"58" E L16 S 36°56'58" E 13.44" L17 S 43°02'27" E 103.19' L18 N 54°17'45" W 120.00' L19 S 54*17'49" E 125.45' L20 S 63°56'20" E 226.30"

	LINE TABLE		
LINE#	DIRECTION	DISTANCE	
L21	S 30°22'58" E	95.73'	
L22	S 58°09'36" W	42.17'	
L23	N 66*58*24" E	167.16'	
L24	N 36°56'58" W	116.50'	
L25	S 62°05'33" E	106.82"	
L26	S 9°56'00" E	105.58'	
L27	N 53°03'02" E	30.47'	
L28	S 53°03'02" W	77.54'	
L29	S 58*09'36" W	100.03	
L30	S 58°09'36" W	13.32	
L31	S 59°15'10" E	138.49'	
L32	S 53*03'02" W	153.52	
L33	S 53°03'02" W	125.92	
L34	S 30°22'58" E	119.24	
L35	\$ 30°22'58" E	103.76	
L36	S 51°34'06" W	111.18"	
L37	S 29°38'08" W	105.17	
L38	S 82°30'07" E	128.05'	
L39	N 72°55'06" W	51.89	
L40	S 36°56'58" E	94.98'	

I INF# DIRECTION DISTANCE		
	S 53°31'31" W	115.86'
L41		
L42	N 43°03'38" W	47.94'
L43	N 43*03'38" W	94.56"
L44	N 53°31'31" E	105.68'
L45	N 43°03'38" W	95.63'
L46	S 36°56'58" E	95.00"
L47	S 36°56'58" E	91.06'
L48	N 43°03'38" W	110.26'
L49	S 46°56'22" W	94.84"
L50	N 43*03'38" W	14.29
L51	N 36°56'58" W	13.44"
L52	S 53°03'02" W	115.00
L53	S 36*56'58" E	90.00
L54	N 53°03'02" E	10.00
L55	S 53°03'02" W	105.13
L56	S 36°56'58" E	90.00'
L57	S 82°45'11" E	110.12
L.58	S 62"05'33" E	110.00'
L59	S 36°35'14" E	110.08
L60	S 9°56'00" E	110.12

	CURVE	TABLE	
CURVE#	RADIUS	LENGTH	DELTA
C1	530.68'	111.11'	11°59'46"
C2	98.04	77.89'	45°31'12"
СЗ	205.37	155.85	43°28'49"
C4	227.21'	176.34	44"28"04"
C5	193.50'	6.57	1°56'38"
C6	193.50	39.08'	11°34'17"
C7	2824.80	158.00	3°12'17"
C8	30.00	28.44'	54°18'40"
C9	1939.66'	332.30	9°48'57"
C10	5970.00	18.13'	0°10'26"
C11	75.00	57.68	44"03'45"
C12	75.00'	58.54'	44°43'25"
C13	75.00'	132.50	101'13'14"
C14	75.00	16.28'	12°26'04"
C15	79.30	7.62'	5"30'14"
C16	79.30'	76.08	54'58'14"
C17	79.30 ^t	71.41'	51'35'42"
C18	173.50	161.92'	53"28"35"
C19	173.50	82.50'	27"14"35"
C20	173.50	86.48'	28'33'29"

CURVE TABLE			
CURVE#	RADIUS	LENGTH	DELTA
C21	173.50	72.12'	23°49'02"
C22	173.50	123.54	40°47'52"
C23	173.50	161.92'	53*28'35"
C24	173.50'	168.97'	55°48'04"
C25	173.50	195.66	64*36'53"
C26	79.30	94.02	67*55'50"
C27	283.50	515.69	104*13'21"
C28	233.50	42.93'	8°40'34"
C29	283.50'	133.67	27*00'51"
C30	283.50'	135.44	27°22'23"
C31	283.50'	111.78	22°35'30"
C32	283.50"	91.87	18°34'03"
C33	2824.80	158.00°	3°12'17"
C34	1949.86'	345.99	10*10'00"
C35	79.30'	249.13	180°00'00"

RZ-01-00010

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EINE INGE			
LINE#	DIRECTION	DISTANCE	
L61	N 83°27'53" W	98.89'	
L62	N 83°27'53" W	76.63'	
L63	S 54°00'04" E	122.58'	
L64	S 54"00'04" E	. 139.71	
L65	N 54°00'04" W	184.85	
L66	N 64°10'04" W	896.88'	
L67	N 0°52'17" E	113.52	
L68	N 11*42'00" E	7.62	
L69	S 58°09'36" W	130.61'	
L70	S 58*09'36" W	24.91'	
L71	S 89°07'41" E	7.87	
L72	N 36"56'58" W	24.11'	
L73	N 11°42'00° E	113.22	
L74	S 53°03'02" W	95.00	
L75	S 53*03'02" W	20.00	
L76	S 36°56'58" E	101.04	
L77	S 53*03'02" W	23.00'	
L78	S 36°56'58" E	101.04	
L79	S 53°03'02" W	23.00'	
L80	S 36°56'58" E	90.00'	

LINE TABLE

LINE TABLE			
LINE#	DIRECTION	DISTANCE	
L81	S 53*03'02" W	13.00	
L82	N 53°03'02" E	13.00'	
L83	S 36°56'58" E	90.00'	
L84	N 64°10'04" W	131.96	
L85	N 64*10'04" W	269.00	
L86	N 64°10'04" W	495.93	
L87	S 36°56'58" E	41.21'	
L88	N 58*09'36" E	20.01	
L89	N 30°22'58" W	106.48'	
L90	N 0°52'17" E	35.00	

DUSTIN L. PIERCE SURVEYOR'S NAME JERALD V. PETTIT
County Auditor

Western Washington Division 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055 Eastern Washington Division

407 Swiftwater Blvd. • Clc Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT PREPARED FOR PATRICK DENEED A PORTION OF THE NORTH-WEST '14 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. WASHINGTON DWN BY DATE JOB NO. 16078 05/2019 D.L.P./G.W. SHEET CHKD BY 5 or 6 D.L.P. N/A



EVERGREEN RIDGE P.U.D. - ROCKBERRY LOOP PLAT A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

KITTITAS COUNTY, STATE OF WASHINGTON

RZ-01-00010 LPF-19-00001

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT" HAS BEEN EXAMINED BY ME
AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN
OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 15th DAY OF May A.D., 2019 KILLING OFFICIAL

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.

CERTIFICATE OF COUNTY TREASURER I HEREBY CERTIFY THAT THE TAVES AND ASSESSMENT ARE PAID FOR THE PRECEDING THATS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NOS.: 960719 AND 960384

DATED THIS 24 DAY OF MAY A.D.,

KITHAS COUNTY TREASURER

CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE "EVERGREEN RIDGE
P.U.D.-ROCKBERRY LOOP PLAT" HAS BEEN EXAMINED BY
ME AND I FIND THE PROPERTY 'O BE IN AN
ACCEPTABLE CONDITION FOR PLATTING,
PARCEL NOS: 960719 AND 960584

DATED THIS 15 DAY OF WWW A.D.,

RITHAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS EXAMPLED AND APPROVED THIS 2 5 DAY OF LANGE AND APPROVED THIS 2 5 DAY OF

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMI'S WILL BE GRANTED.

DEDICATION



ACKNOWLEDGEMENT STATE OF WALLEY COUNTY OF LIHAW

ON THIS ON THE DAY OF WALL DOLL COMMISSIONED AND SWORN, PERSONALLY APPEARED TO THE MENT OF THE UNITED LIBBILITY COMPANY THAT EXECUTED THE FORECOME THE LIMITED LIBBILITY COMPANY THAT EXECUTED THE FORECOME SAID LIBBILITY COMPANY, FOR THE USES AND PURPOSES HEREIN MENTIONED, AND ON OATH STATED THAT IN THE SAID INSTRUMENT, AS AND INSTRUMEN

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT D.K. PROFESSIONAL CONSULTANTS, INC., A WASHINGTON CORPORATION, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBOMIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 8^{th} DAY OF $\underline{\qquad}$ 2011.

NAME PAT DENEEN TITLE UICE - PROSIDENT

ACKNOWLEDGMENT

STATE OF Washington COUNTY OF KITTE

PUBLIC IN AND FOR THE STATE OF DAY OF THE CORPORATION THAT EXECUTED THE FORESONAL THAT APPEARS THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF DAY OF THE CORPORATION THAT EXECUTED THE FORESONAL STATE OF THE CORPORATION THAT EXECUTED THE FORESONAL STATEMENT, AND ACKNOWNEDGE THE SAID INSTRUMENT, OF THE USES AND PURPOSES THEREIN MENTIONES, AND ON OATH STATED THAT THE CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONES, AND ON OATH STATED THAT THE CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONES, AND ON OATH STATED THAT THE CORPORATION FOR THE USES AND DISTRUMENT.





5/8/2019

AUDITOR'S CERTIFICATE 20	1905210015
FILED FOR RECORD THIS 215 DAY	To the second se
	T PAGE 35 AT THE REQUEST OF
DUSTIN L. PIERCE	- 1 (A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
SURVEYOR'S NAME	

Depyty County Auditor JERALD V. PETTIT County Auditor

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EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT PREPARED FOR PATRICK DENEM A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP ON NORTH BANGE 14 EAST W.M.

KITTITAS COUNTY	SHIP 20 NOR H, RANGE 14 E	WASHINGTON
DWN BY	DATE	JOB N0.
D.L.P./G.W.	05/2019	16078
CHKD BY	SCALE	SHEET
D.L.P.	N/A	6 of 6